

Mark James LLM, DPA, DCA Prif Weithredwr, Chief Executive, Neuadd y Sir, Caerfyrddin. SA31 1JP County Hall, Carmarthen. SA31 1JP

MONDAY, 24 SEPTEMBER 2018

TO: ALL MEMBERS OF THE PLANNING COMMITTEE

AMENDED AGENDA

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **PLANNING COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER**, **COUNTY HALL**, **CARMARTHEN AT 11.30 AM ON TUESDAY**, **2ND OCTOBER**, **2018** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James CBE

CHIEF EXECUTIVE



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Ref:	AD016-001



PLANNING COMMITTEE 20 MEMBERS

PLAID CYMRU GROUP - 10 MEMBERS

1.	Councillor Mansel Charles	Member of Llanegwad Community Council
2	Councillor Tyssul Evans	Member of Llangyndeyrn Community Council
3.	Councillor Jeanette Gilasbey	Member of Kidwelly Town Council
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4. Councillor Ken Howell

5. Councillor Carys Jones

6. Councillor Alun Lenny (Chair) Member of Carmarthen Town Council

7. Councillor Jean Lewis8. Councillor Dorian Phillips

O. Councillor County Thomas

9. Councillor Gareth Thomas

10. Councillor Eirwyn Williams

LABOUR GROUP - 6 MEMBERS

1.	Councillor Penny Edwards	
2.	Councillor John James	Member of Pembrey & Burry Port Community Council
3.	Councillor Dot Jones	Member of Llannon Community Council
4.	Councillor Ken Lloyd	Member of Carmarthen Town Council
5	Councillor Kevin Madge	Member of Cwmamman Town Council

6. Councillor John Prosser

INDEPENDENT GROUP - 4 MEMBERS

1. Councillor Sue Allen Member of Whitland Town Council

2. Councillor leuan Davies

3. Councillor Joseph Davies

4. Councillor Irfon Jones (Vice-Chair) Member of Bronwydd Community Council

NO SUBSTITUTES ARE ALLOWED AT MEETINGS OF THIS COMMITTEE

Local Members invited to the meeting:

Agenda item 3 - Councillors K. Davies and C.J. Harris



AGENDA

1.	APOLOGIES FOR ABSENCE	
2.	DECLARATIONS OF PERSONAL INTERESTS	
3.	E/37292 - ERECTION OF A DETACHED GARAGE WITH APEX ROOF AT 125 SARON ROAD, SARON, AMMANFORD, SA18 3LH	5 - 10
4.	AREA EAST - DETERMINATION OF PLANNING APPLICATIONS	11 - 28
5.	AREA WEST - DETERMINATION OF PLANNING APPLICATIONS	29 - 44
6.	AREA SOUTH - DETERMINATION OF PLANNING APPLICATIONS	45 - 76
7.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON THE 4TH SEPTEMBER, 2018	77 - 78